Application No. 25816 Certificate Record No. 9567 Book 32 Page 9567

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J.R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Santa Rosa Creek (aka Thomas Creek) and tributaries through diversion box, ponds and ditch for irrigation purposes. The point of diversion of water from the source is as follows: SW¼ SE¼ Sec. 24, T.35N., R.37E., MDB&M, or at a point from which the S¼ corner of said Sec. 24 bears S 42° 37' W, a distance of 1480 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ether W. Westmoreland

Post-office address Winnemucca, Nevada

Amount of appropriation 2.5 c.f.s., not to exceed 421.39 ac.-ft. per season

Period of use, from as decreed to as decreed of each year

* Date of priority of appropriation as decreed

Description of land to which the water is appurtenant:

~~14.40 acres in the SW¼ NW¼ of Sec. 13, T35N, R37E, MDB&M~~
15.60 " " NW¼ SW¼ " " " " " "
~~19.84 " " SW¼ SW¼ " " " " " "~~
31.42 " " SE¼ SE¼ " " 14, " " "
~~35.00 " " NW¼ SW¼ " " " " " "~~
116.26 Acres total

*This certificate changes the point of diversion, manner of use and place of use of proof 01313 certificate 442, Santa Rosa Creek Decree; therefore, the date of priority remains the same as proof 01313 certificate 442.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 421.39 acre-feet per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of AUGUST, A.D. 19 81

Compared lp/bl

Recorded Bk. Page County Records.

State Engineer

1923