Application No. 28961 Certificate Record No. 9564 Book 32 Page 9564

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 5A) through a well, pump and pipeline for quasi-municipal purposes. The point of diversion of water from the source is as follows: NE¼ SE¼ Sec. 16, T. 29N., R.67E., MDB&M, or at a point from which the SW corner of Sec. 30, T.29N., R.67E., MDB&M bears S 50° 36' 41" W, a distance of 20,125.89 feet. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator The Anaconda Company

Post-office address Wendover, Utah

Amount of appropriation 0.5 c.f.s., not to exceed 1.825 a.g.annually

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation June 28, 1974

Description of works of diversion, manner and place of use:

Water is developed by means of a well and pump, and is thence conveyed through a pipeline distribution system to the place of use located within the SE¼ NW¼ Sec. 5, SW¼ NW¼ Sec. 4, N½ NE¼, NE¼ NW¼ Sec. 3, T.28N., R.66E., MDB&M, and the SW¼ SE¼ and SE¼ SW¼ Sec. 34, T.29N., R.66E., MDB&M, where it is used for quasi-municipal service to 80 homes and two dormitories.

This certificate is issued subject to the terms of the permit.

*This certificate changes the point of diversion of Permit 28461, hence the date of priority of appropriation remains the same as Permit 28461.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of AUGUST, A.D. 19 81.

Compared lp/bl

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..... County Records.

Peter G. Morros
State Engineer

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