

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 36, T.38N., R.42E., M.D.B. & M., or at a point from which the SW corner of said Section 36 bears S. 1 degree 24' W., a distance of 2,626.7 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John Hancock Mutual Life Insurance Company
Post-office address: Twin Falls, Idaho
\*\* Amount of appropriation: 2.28 c.f.s., not to exceed 1280 ac-ft per annum
Period of use, from: January 1st to: December 31st of each year
\* Date of priority of appropriation: June 21, 1965

Description of land to which the water is appurtenant:
39.8 acres in the NW 1/4 SW 1/4 of Sec. 36, T.38N., R.42E., M.D.B. & M.
40.2 " " NE 1/4 SW 1/4 " " " "
40.0 " " SW 1/4 SW 1/4 " " " "
40.0 " " SE 1/4 SW 1/4 " " " "
40.0 " " NW 1/4 SE 1/4 " " " "
40.0 " " NE 1/4 SE 1/4 " " " "
40.0 " " SW 1/4 SE 1/4 " " " "
40.0 " " SE 1/4 SE 1/4 " " " "
320.0 acres total

\* This certificate changes the P.O.D. of a portion of Permit 29153 which changed the P.O.D. of Permit 28765 which changed the P.O.D. and P.O.U. of Permit 22651, Certificate 8098; therefore, the date of priority remains the same as Permit 22651, Certificate 8098.
\*\* The total combined duty of water under this certificate and any certificate issued under Permit 29885 shall not exceed 1280 acre-feet per annum.
This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of AUGUST, A.D. 1981
[Signature]
State Engineer

Compared: js/kc
Recorded: Bk. Page.
County Records.