Application No. 30266 Certificate Record No. 9553 Book 32 Page 9553

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: within the NE¼ NW¼ Section 6, T.12N., R.20E., M.D.B.& M., or at a point from which the NW corner of said Section 6 bears N. 65° 12' 03" W., a distance of 2686.15 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James Rolph III and June Rolph

Post-office address Gardnerville, Nevada

Amount of appropriation 2.7 c.f.s., not to exceed 588 acre ft/year

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation May 20, 1976

Description of land to which the water is appurtenant:

39.0 acres in the NW¼ NW¼ of Section 6, T.12N., R.20E., M.D.B.& M.
35.2 " " " NE¼ NW¼ " " " " " "
34.0 " " " SE¼ NW¼ " " " " " "
38.8 " " " SW¼ NW¼ " " " " " "
147.0 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum nor shall the total duty in supplement to any rights allowed under the final decree of Case #D-183BRT in the United States District Court for the District of Nevada, in the matter of the United States of America vs. Alpine Land and Reservoir Company, a Corporation, et al, Defendants exceed, the total duty allowed under said decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I William J. Newman, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this [illegible] day of July, A.D. 19 81

Compared js/kc

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County Records

William J. Newman
State Engineer

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