

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T.17N., R.23E., M.D.B. & M., or at a point from which the SW corner of said Section 17 bears S. 5⁰ 00' 00" W., a distance of 2520.0 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Thomas H. Eitel
 Post-office address: Dayton, Nevada
 Amount of appropriation: 1.34 c.f.s., not to exceed 719.84 ac-ft per annum
 Period of use, from January 1 to December 31 of each year
 * Date of priority of appropriation: April 20, 1972

Description of land to which the water is appurtenant:

39.03	acres	in the	NW $\frac{1}{4}$ SW $\frac{1}{4}$	of	Section 17,	T.17N.,	R.23E.,	M.D.B. & M.
39.03	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
39.14	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
39.40	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
19.36	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
4.0	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
179.96 acres total								

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

* This certificate changes the point of diversion and place of use of a portion of 27817, which changed the point of diversion of 26675; therefore, the date of priority remains the same as Permit 26675.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared: js/kc of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded: _____ Bk. _____ Page _____ day of July, A.D. 19 81
 _____ County Records. *William J. Newman*
 State Engineer