

CORRECTED CERTIFICATE

Permit No. 38967 Certificate No. 9544 Book 32 Page 9544

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard J. Baughman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 14, T.21S., R.53E., M.D.B.&M., or at a point from which the N¼ corner of said Section 14 bears N. 12° 53' 28" E., a distance of 336.17 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Victor A. and Erma F. Kunz

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: \*0.15 c.f.s., not to exceed 58.17 acre-feet

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*\*September 27, 1960

Description of land to which the water is appurtenant:

5.782 acres in the NE¼ NW¼ Section 14, T.21S., R.53E., M.D.B.&M.  
 6.97 acres in the SE¼ NW¼ Section 14, T.21S., R.53E., M.D.B.&M.  
4.24 acres in the NE¼ SW¼ Section 14, T.21S., R.53E., M.D.B.&M.  
 16.992 Acres Total

\*The total combined duty under this certificate and Permit 30471, Certificate 9504 shall not exceed 84.96 acre-feet annually.

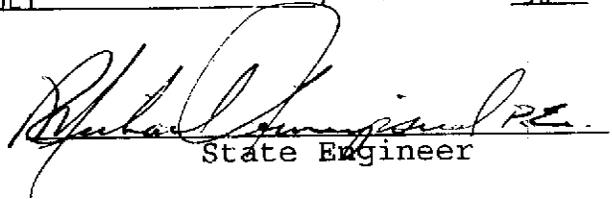
\*\*This certificate changes the point of diversion of Permit 19228, Certificate 6730, therefore, the date of priority remains the same as Permit 19228, Certificate 6730.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of JULY, A.D. 19 95.

  
State Engineer

bk/sb

Application No. 38967

Certificate Record No. 9544

Book 32

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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 14, T.21S., R.53E., M.D.B. & M., or at a point from which the N 1/4 corner of said Section 14 bears N. 12° 53' 28" E., a distance of 336.17 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Victor A. and Erna F. Kunz

Post-office address Pahrump, Nevada

Amount of appropriation 0.15 c.f.s., not to exceed 84.96 ac-ft

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation September 27, 1960

Description of land to which the water is appurtenant:

5.782 acres in the NE 1/4 NW 1/4 of Section 14, T.21S., R.53E., M.D.B. & M.

6.97 " " " SE 1/4 NW 1/4 " " " " " "

4.24 " " " NE 1/4 SW 1/4 " " " " " "

16.992 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

\* This certificate changes the point of diversion of Permit No. 19228, Certificate #6730; therefore, the date of priority remains the same as Permit #19228, Certificate #6730.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared jw/js

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

24th day of March, A.D. 1981

County Records.

Signature of William J. Newman, State Engineer