

**THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Erland L. Stenberg, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pipe line and sprinkler system for irrigation

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{2}$  SW $\frac{1}{2}$  Section 7, T. 32N., R. 38E., M.D.B. & M., or at a point from which the SW corner of said Section 7 bears S. 50° 42' W., a distance of 18.5 feet situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Norma V. Cheroske  
 Post-office address: Long Beach, California  
 Amount of appropriation: 4.24 c.f.s., not to exceed 1005.28 ac-ft per annum  
 Period of use, from January 1st to December 31st of each year  
 \* Date of priority of appropriation: January 17, 1964

Description of acreage to which the water is appurtenant:

31.42	acres	in the NW $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 7, T. 32N., R. 38E., M.D.B. & M.
31.42	"	NE $\frac{1}{2}$ NW $\frac{1}{4}$ " " " "
31.41	"	SW $\frac{1}{2}$ NW $\frac{1}{4}$ " " " "
31.41	"	SE $\frac{1}{2}$ NW $\frac{1}{4}$ " " " "
31.41	"	NW $\frac{1}{2}$ SW $\frac{1}{4}$ " " " "
31.41	"	NE $\frac{1}{2}$ SW $\frac{1}{4}$ " " " "
31.42	"	SW $\frac{1}{2}$ SW $\frac{1}{4}$ " " " "
31.42	"	SE $\frac{1}{2}$ SW $\frac{1}{4}$ " " " "
251.32 acres total		

\* This certificate changes the point of diversion and place of use of Permit 24102, which changed the point of diversion of Permit 21757; hence, the date of priority of appropriation remains the same as Permit 21757.  
 This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared js/jw of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D. 1981  
 Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_  
 County Records: \_\_\_\_\_  
 William J. Newman  
 State Engineer