

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Erland L. Stenberg, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pipe lines and sprinkler system irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 7, T.32N., R.38E., M.D.B. & M., or at a point from which the S 1/4 corner of said Section 7 bears S. 42° 32' W., a distance of 18.2 feet situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Norma V. Cheroske
Post-office address Long Beach, California
Amount of appropriation 4.11 c.f.s., not to exceed 975.04 ac-ft per annum
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation January 17, 1964

Description of acreage to which the water is appurtenant:

Table with 8 rows of acreage descriptions: 30.47 acres in the NE 1/4 NE 1/4 of Section 7, T.32N., R.38E., M.D.B. & M. followed by 7 rows of quarter-section descriptions (NW 1/4 NE 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, NE 1/4 SE 1/4, NW 1/4 SE 1/4, SE 1/4 SE 1/4, SW 1/4 SE 1/4) and a total of 243.76 acres.

* This certificate changes the point of diversion and place of use of Permit 24101, which changed the point of diversion of Permit 21756; hence, the date of priority of appropriation remains the same as Permit 21756.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared: js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: Bk Page 17th day of March, A.D. 19 81

County Records. William J. Newman State Engineer