ASSIGNED

Application No. 26776 Certificate Record No. 9540 Book 32 Page 9540

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles B. Seifers, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 4 (SW¼ NW¼) Section 6, T.20N.,*R.21E., M.D.B.& M., or at a point from which the NW corner of said Section 6 bears N. 1° 08" W., a distance of 985.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ralph M. Tucker

Post-office address Reno, Nevada

Amount of appropriation 2.0 c.f.s., not to exceed 668.0 ac-ft per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation June 15, 1972

Description of land to which the water is appurtenant:

22.2 acres in Lot 2 of Section 6, T.20N., R.21E., M.D.B.& M.
33.0 " " " 3 " " " " " "
42.5 " " " 4 " " " " " "
46.2 " " " 5 " " " " " "
23.1 " " " 6 " " " " " "
167.0 acres total

RELINQUISHED

* This certificate corrects the description of the corner to which the tie was made from "the NE corner of said Section 6" shown on the permit, to "the NW corner of said Section 6."

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of March, A.D. 1981

Compared is/JN

Recorded Bk. Page Washoe County Records

William J. Newman
State Engineer

1923