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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ned A. Smith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE¼ NE¼ Section 19, T.36N., R.34E., M.D.B.& M., or at a point from which the E¼ corner of said Section 19 bears S. 40° 23' E., a distance of 1354.7 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Southern Pacific Land Company

Post-office address: San Francisco, California

Amount of appropriation: 2.30 c.f.s., not to exceed 502.64 ac-ft per annum

Period of use, from: January 1st to December 31st of each year

* Date of priority of appropriation: December 11, 1974

Description of land to which the water is appurtenant:

13.70 acres in the NW¼ NE¼ Section 19, T.36N., R.34E., M.D.B.& M.
28.46 " " " NE¼ NE¼ " " " " "
22.95 " " " SW¼ NE¼ " " " " "
34.90 " " " SE¼ NE¼ " " " " "
1.16 " " " NW¼ SE¼ " " " " "
4.36 " " " NE¼ SE¼ " " " " "
8.20 " " " NW¼ NW¼ " 20 " " "
11.93 " " " SW¼ NW¼ " " " " "
125.66 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not 4.0 acre-feet per acre per annum from any and/or all sources.

* This certificate changes the point of diversion and place of use of Permit 29029; therefore, the date of priority is the same as Permit 29029.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of February, A.D. 19 81

William J. Newman
State Engineer

Compared js/jw

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