

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ned A. Smith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 19, T.36N., R.34E., M.D.B.& M., or at a point from which the E 1/2 corner of said Section 19 bears S. 74° 41' E., a distance of 3639.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Southern Pacific Land Company
 Post-office address: San Francisco, California
 Amount of appropriation: 2.30 c.f.s., not to exceed 502.64 ac-ft per annum
 Period of use, from: January 1 to December 31 of each year
 * Date of priority of appropriation: December 11, 1974

Description of land to which the water is appurtenant:

17.02	acres	in the	NW 1/4 NW 1/4	Section 19,	T.36N.,	R.34E.,	M.D.B.& M.
23.76	"	"	NE 1/4 NW 1/4	"	"	"	"
31.78	"	"	SW 1/4 NW 1/4	"	"	"	"
36.38	"	"	SE 1/4 NW 1/4	"	"	"	"
1.76	"	"	NW 1/4 NE 1/4	"	"	"	"
6.36	"	"	SW 1/4 NE 1/4	"	"	"	"
5.67	"	"	NE 1/4 SW 1/4	"	"	"	"
2.93	"	"	NW 1/4 SW 1/4	"	"	"	"

125.66 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

* This certificate changes the point of diversion and place of use of Permit 29028; therefore; the date of priority is the same as Permit 29028.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared: is/iw of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded: _____ Bk. _____ Page _____ 5th day of February, A.D. 19 81
 _____ County Records.
 William J. Newman
 State Engineer