

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ned A. Smith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 29, T.36N., R.34E., M.D.B. & M., or at a point from which the NW corner of said Section 29 bears N. 70° 07' W., a distance of 4469 feet situated in Humboldt County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Southern Pacific Land Company
 Post-office address San Francisco, California
 Amount of appropriation 2.30 c.f.s., not to exceed 502.64 ac-ft per annum
 Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation December 11, 1974

Description of land to which the water is appurtenant:

17.64	acres	in the	NW 1/4 NE 1/4	Section	29,	T.36N.,	R.34E.,	M.D.B. & M.
37.70	"	"	NE 1/4 NE 1/4	"	"	"	"	"
15.77	"	"	SW 1/4 NE 1/4	"	"	"	"	"
33.87	"	"	SE 1/4 NE 1/4	"	"	"	"	"
11.80	"	"	NW 1/4 NW 1/4	"	28	"	"	"
7.41	"	"	SW 1/4 NW 1/4	"	"	"	"	"
1.47	"	"	SE 1/4 SE 1/4	"	20	"	"	"
125.66 acres total								

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources

* This certificate changes the point of diversion and place of use of Permit 29023; therefore the date of priority is the same as Permit 29023.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared js/jw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

5th day of February, A.D. 19 81

County Records

William J. Newman
 State Engineer