Application No. 31298 Certificate Record No. 9523 Book 32 Page 9523

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ned A. Smith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE¼ NW¼ Section 29, T.36N., R.34E., M.D.B.& M., or at a point from which the NW corner of said Section 29 bears N. 43° 38' W., a distance of 2133 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Southern Pacific Land Company

Post-office address San Francisco, California

Amount of appropriation 2.30 c.f.s., not to exceed 502.64 ac-ft per annum

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation December 11, 1974

Description of land to which the water is appurtenant:

18.35	acres	in the	NW¼ NW¼	Section 29,	T.36N.,	R.34E.,	M.D.B.& M.	
33.82	"	" "	NE¼ NW¼	"	"	"	"	"
36.59	"	" "	SE¼ NW¼	"	"	"	"	"
23.23	"	" "	SW¼ NW¼	"	"	"	"	"
5.76	"	" "	NW¼ NE¼	"	"	"	"	"
6.34	"	" "	SW¼ NE¼	"	"	"	"	"
1.46	"	" "	NE¼ SW¼	"	"	"	"	"
0.11	"	" "	NW¼ SW¼	"	"	"	"	"
125.66	acres total							

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

* This certificate changes the point of diversion and place of use of Permit 29022; therefore, the date of priority is the same as Permit 29022.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of February, A.D. 19 80

Compared js/jw

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William J. Newman
State Engineer

1923