Application No. 31295 Certificate Record No. 9519 Book 32 Page 9519

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ned A. Smith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE¼ NE¼ Section 31, T.36N., R.34E., M.D.B.& M., or at a point from which the E¼ corner of said Section 31 bears S. 40° 49' E., a distance of 1639 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Southern Pacific Land Company

Post-office address: San Francisco, California

Amount of appropriation: 2.30 c.f.s., not to exceed 502.64 ac-ft per annum

Period of use, from: January 1 to December 31 of each year

* Date of priority of appropriation: December 11, 1974

Description of land to which the water is appurtenant:

18.96	acres	in the	NW¼	NE¼	of Section	31,	T.36N.,	R.34E.,	M.D.B.& M.	
34.31	"	"	"	NE¼	NE¼	"	"	"	"	"
24.64	"	"	"	SW¼	NE¼	"	"	"	"	"
35.54	"	"	"	SE¼	NE¼	"	"	"	"	"
0.19	"	"	"	NW¼	SE¼	"	"	"	"	"
1.00	"	"	"	NE¼	SE¼	"	"	"	"	"
5.52	"	"	"	NW¼	NW¼	"	"	32	"	"
5.50	"	"	"	SW¼	NW¼	"	"	"	"	"
125.66	acres total									

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

* This certificate changes the point of diversion and place of use of Permit 29019; therefore, the date of priority is the same as Permit 29019.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of February, A.D. 19 81.

William J. Newman
State Engineer

Compared js/jw

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