

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows NW 1/4 SW 1/4 Section 29, T.38N., R.37E., M.D.B. & M., or at a point from which the W 1/4 corner of Section 19, T.38N., R.37E., M.D.B. & M., bears N. 44° 49' W., a distance of 9226 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada First Corporation
Post-office address Orovada, Nevada
Amount of appropriation 2.45 c.f.s., not to exceed 488.0 ac-ft per annum
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation March 23, 1971

Description of land to which the water is appurtenant:
30.5 acres in the NE 1/4 SW 1/4 of Section 29, T.38N., R.37E., M.D.B. & M.
30.5 " " " NW 1/4 SW 1/4 " " " " "
30.5 " " " SW 1/4 SW 1/4 " " " " "
30.5 " " " SE 1/4 SW 1/4 " " " " "
122.0 acres total

\* This certificate changes the point of diversion and place of use of Permit 30064 which changed the point of diversion of Permit 29252 which changed the point of diversion and place of use of Permit 27506 which changed the point of diversion and place of use of Permit 26015; therefore, the date of priority remains the same as Permit 26015.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared js/jw of Nevada, have hereunto set my hand and the seal of my office, this 29th day of January, A.D. 1981
Recorded Bk Page County Records
William J. Newman State Engineer