

**THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Dominek J. Pieretti, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 7 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) Section 6, T.14N., R.25E., M.D.B. & M., or at a point from which the N $\frac{1}{2}$  corner of Section 1, T.14N., R.24E., M.D.B. & M. bears N. 28° 13' 25" W., a distance of 5645.87 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Circle Bar N Ranch  
 Post-office address Reno, Nevada  
 Amount of appropriation 3.82 c.f.s., not to exceed 992 ac-ft per annum  
 Period of use, from January 1st to December 31st of each year  
 \* Date of priority of appropriation May 12, 1972

Description of land to which the water is appurtenant:  
 34 acres in Lot 1 of Section 7, T.14N., R.25E., M.D.B. & M.  
 34 " " NE $\frac{1}{4}$  NW $\frac{1}{4}$  " " " " "  
 34 " " Lot 7 " 6 " " "  
 35 " " " 6 " " " " "  
 35 " " " 5 " " " " "  
 17 " " " 4 " " " " "  
 20 " " " 1 " 1 " " "  
 39 " " SE $\frac{1}{4}$  NE $\frac{1}{4}$  " 1 " " "  
 248 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

\* This certificate changes the point of diversion of Permit 26716; therefore, the date of priority remains the same as Permit 26716.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared js/jw  
 Recorded Bk. Page  
 County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 26th day of January, A.D. 1981

*William J. Newman*  
 State Engineer