

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes.

The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 13, T. 35N., R. 37E., M.D.B. & M., or at a point from which the NE corner of said Section 13 bears N. 78° 55' E., a distance of 1257.7 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ray A. and Mary E. Mills
Post-office address Winnemucca, Nevada
Amount of appropriation 0.0464 c.f.s., not to exceed 20.0 ac-ft. per annum
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation January 29, 1964

Description of land to which the water is appurtenant:
4.51 acres in the NW 1/4 NE 1/4 of Section 13, T. 35N., R. 37E., M.D.B. & M.
.49 " " " NE 1/4 NE 1/4 " " " " " "
5.00 acres total

\* This certificate changes the Point of Diversion and Place of Use of a portion of Permit 28597, Certificate 8608, which changed the Point of Diversion and Place of Use of a portion of Permit 24111, which changed the Point of Diversion of Permit 21770; therefore, the date of priority remains the same as Permit 21770.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein:

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared J.S./JW of Nevada, have hereunto set my hand and the seal of my office, this 17th day of December, A.D. 1980
Recorded Bk. Page County Records.
William J. Newman
State Engineer