

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows SW 1/4 SW 1/4 Section 22, T.38N., R.39E., M.D.B.& M., or at a point from which the W 1/2 corner of said Section 22 bears N. 0° 02' W., a distance of 1440.0 feet situated in Humboldt County, State of Nevada

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator Umeo T. and Francis I. Tak1
Post-office address American Falls, Idaho
Amount of appropriation 2.0 c.f.s., not to exceed 1116.32 ac-ft per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation May 24, 1971

Description of land to which the water is appurtenant:
39.54 acres in the NW 1/4 NW 1/4 of Section 22, T.38N., R.39E., M.D.B.& M.
40.00 " " " NE 1/4 NW 1/4 " " " " "
39.54 " " " SW 1/4 NW 1/4 " " " " "
40.00 " " " SE 1/4 NW 1/4 " " " " "
40.00 " " " NW 1/4 NE 1/4 " " " " "
40.00 " " " NW 1/4 SW 1/4 " " " " "
40.00 " " " SW 1/4 SW 1/4 " " " " "
279.08 acres total

* This certificate changes the point of diversion of a portion of Permit 26141; therefore, the date of priority remains the same as Permit 26141.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded... Bk... Page... 16th day of December, A.D. 1980

County Records

Signature of William J. Newman, State Engineer