

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows SE 1/4 SW 1/4 Section 15, T. 3S., R. 35E., M.D.B. & M., or at a point from which the S 1/4 corner of said Section 15 bears S 45 degrees E., a distance of 46.67 feet situated in Esmeralda County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator William L. and Frances J Hartman
Post-office address Fish Lake Valley, Nevada
Amount of appropriation 1.364 c.f.s., not to exceed 422.5 acre-feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation October 18, 1971

Description of land to which the water is appurtenant
32.0 acres in the SE 1/4 SW 1/4 of Section 15, T 3S., R. 35E., M.D.B. & M.
4.7 " " " SW 1/4 SE 1/4 " " " " "
36.8 " " " NW 1/4 NE 1/4 " " 22 " " "
11.0 " " " NE 1/4 NE 1/4 " " " " "
84.5 acres total

This certificate does not include those portions of Permit 26365 which were abrogated by the issuance of Permits 35206 and 35207 subsequent to the filing of Proof of Beneficial Use under Permit 26365.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

This certificate corrects the duty of water from 4.0 acre-feet per acre allowed under the permit to 5.0 acre-feet per acre per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared js/JW of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 2nd day of December, A.D. 1980

County Records William J. Newman State Engineer