

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes The point of diversion of water from the source is as follows NE 1/4 NW 1/4 Section 36, T.17N., R.23E., M.D.B. & M., or at a point from which the NE corner of Section 36 bears N. 71° 55' 56" E., a distance of 3517.40 feet situated in Lyon County, State of Nevada

Now Know YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Hodges Transportation, Inc.
Post-office address Carson City, Nevada
Amount of appropriation 1.87 c.f.s., not to exceed 571.2 ac-ft per season
Period of use, from May 15th to October 15th of each year
* Date of priority of appropriation February 12, 1971

Description of land to which the water is appurtenant:

Table with 2 columns: Area (acres) and Description. Includes entries for NW 1/4 NW 1/4 Section 36, T.17N., R.23E., M.D.B. & M. and SW 1/4 NW 1/4 Section 31, T.17N., R.24E., M.D.B. & M. Total 250.0 acres.

* This certificate changes the point of diversion of Permit 25966; therefore, the date of priority is the same as Permit 25966.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared. js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded... Bk ... Page ... 2nd day of December, A.D 19.80

County Records

Signature of William J. Newman, State Engineer