

CORRECTED CERTIFICATE

Permit No. **35870** Certificate No. **9484** Book 31 Page 9484

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from and underground source through a drilled well, pump and irrigation system for Irrigation and Domestic purposes The point of diversion of water from the source is as follows

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15, T 17N., R.63E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 15 bears N. 73°22'32" E., a distance of 1,346.14 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator	Gerald E. and Rayola Webb
Source	Underground
Manner of Use	Irrigation and Domestic
Amount of appropriation	1.0 c.f.s., but not to exceed 46.96 acre-feet per annum
Period of use	January 1st to December 31st of each year
Date of priority of appropriation	*June 13, 1975

Description of land to which the water is appurtenant:

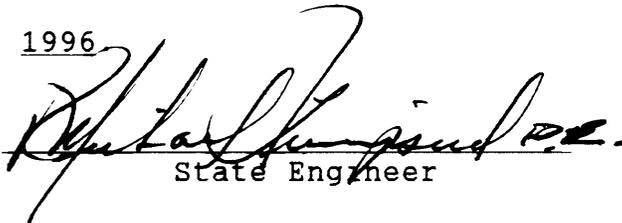
9.09 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T.17N., R.63E., M.D.B.&M.
2.65 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15, T.17N., R.63E., M.D.B.&M.
11.74 acres total

*This certificate changes the point of diversion and place of use of Permit 29436; therefore, the date of priority is the same as Permit 29436.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of June, A.D. 1996


State Engineer