

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes The point of diversion of water from the source is as follows within the SW 1/4 SE 1/4 Section 34, T.44N., R.31E., M.D.B.& M., or at a point from which the SW corner of said Section 34 bears S. 70° 28' 46" W., a distance of 2931.03 feet situated in Humboldt County, State of Nevada

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Craig S. Moore
Post-office address Winnemucca, Nevada
Amount of appropriation 5.3 c.f.s., not to exceed 1136 acre feet per annum
Period of use, from January 1 to December 31 of each year
\* Date of priority of appropriation January 31, 1977

Description of land for which the water is appurtenant:
36 acres in the NW 1/4 SW 1/4 of Section 34, T.44N., R.31E
36 " " " SW 1/4 SW 1/4 " " " " "
36 " " " NE 1/4 SW 1/4 " " " " "
34 " " " SE 1/4 SW 1/4 " " " " "
36 " " " NW 1/4 SE 1/4 " " " " "
34 " " " SW 1/4 SE 1/4 " " " " "
36 " " " NE 1/4 SE 1/4 " " " " "
36 " " " SE 1/4 SE 1/4 " " " " "
284 acres

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from any and/or all sources.

\* This certificate changes the point of diversion and place of use of Permit 31051; therefore, the date of priority remains the same as for Permit 31051.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 14th day of November, A D 19 80

County Records William J. Newman State Engineer