

ASSIGNED

Application No 34931

Certificate Record No 9482

Book 31

Page 9482

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wyatt J. Owens, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through a drilled well, pump and irrigation system for irrigation

purposes The point of diversion of water from the source is as follows SE 1/4 NE 1/4 Section 30, T. 13N, R. 24E., M.D.B. & M., or at a point from which the SW corner of said Section 30 bears S. 59° 58' 30" W., a distance of 5,881.83 feet

situated in Lyon County, State of Nevada

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator Buckskin Ranch, Inc.

Post-office address South Lake Tahoe, California

Amount of appropriation 2.40 c.f.s., not to exceed 653.72 ac-ft/year

Period of use, from April 1st to November 1st of each year

\* Date of priority of appropriation January 21, 1976

Description of the land to which the water is appurtenant

Table with 4 columns: Area (acres), NE 1/4, SW 1/4, NW 1/4, SE 1/4. Rows include 38.70 acres in the NW 1/4 SW 1/4 of Section 30, T. 13N., R. 24E., and a total of 163.43 acres.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from any and/or all sources.

\* This certificate changes the point of diversion of a portion of Permit 29934, Certificate 9349, therefore, the date of priority remains the same as Permit 29934, Certificate 9349.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared J.S./J.W. of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 14th day of November, A.D. 1980

County Records William J. Newman State Engineer