

ASSIGNED

Application No. 29816

Certificate Record No 9475 Book 31 Page 9475

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes The point of diversion of water from the source is as follows NE 1/4 SE 1/4 Section 24, T.35N., R.36E., M.D.B.& M., or at a point from which the E 1/4 corner of said Section 24 bears N. 36° 52' 12" E., a distance of 250 feet

situated in Humboldt County, State of Nevada

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Cecil R. and May D. Martin

Post-office address Winnemucca, Nevada

Amount of appropriation 2.4 c.f.s., not to exceed 480.0 ac-ft per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation April 3, 1972

Description of land to which the water is appurtenant.

Table with 10 columns: Area (acres), Section, Township, Range, M.D.B. & M. Includes rows for 7.50 acres in Section 18, T.35N., R.37E., and a total of 375.16 acres.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

* This certificate changes the point of diversion of Permit 28581 which changed the point of diversion and place of use of Permit 26646; therefore, the date of priority remains the same as Permit 26646.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 4th day of November, A D. 19 80

County Records

Signature of William J. Newman, State Engineer