

ASSIGNED

Application No 30784 Certificate Record No 9471 Book 31 Page 9471

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes The point of diversion of water from the source is as follows NE 1/4 SW 1/4 Section 7, T.28N., R.49E., M.D.B. & M., or at a point from which the SW corner of said Section 7 bears S. 41° 25' W., a distance of 1830 feet

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Half Circle Cattle Company
Post-office address Crescent Valley, Nevada
Amount of appropriation 5.0 c.f.s., not to exceed 1240.0 ac-ft per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation September 21, 1973

Description of land to which the water is appurtenant:

35 acres in Lot #3 (NW 1/4 SW 1/4) of Section 7, T.28N., R.49E., M.D.B. & M.

40 " " NE 1/4 SW 1/4 " " " " "

35 " " Lot 4 (SW 1/4 SW 1/4) " " " " "

40 " " SE 1/4 SW 1/4 " " " " "

40 " " NW 1/4 SE 1/4 " " " " "

40 " " NE 1/4 SE 1/4 " " " " "

40 " " SW 1/4 SE 1/4 " " " " "

40 " " SE 1/4 SE 1/4 " " " " "

310.0 total acres

* This certificate changes the point of diversion of Permit 27783; therefore, the date of priority remains the same as Permit 27783.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 10th day of October, A.D. 1980

County Records

William J. Newman State Engineer