

ASSIGNED

Application No 30782

Certificate Record No 9470

Book 31

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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes The point of diversion of water from the source is as follows SE 1/4 NW 1/4 Section 7, T.28N., R.49E., M.D.B.& M., or at a point from which the NW corner of said Section 7 bears N. 40° 10' W., a distance of 1780 feet situated in Eureka County, State of Nevada

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Half Circle Cattle Company
Post-office address Crescent Valley, Nevada
Amount of appropriation 5.0 c.f.s., not to exceed 1234.0 ac-ft per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation September 21, 1973

Description of land to which the water is appurtenant.

34	acres	in	Lot #1	(NW 1/4 NW 1/4)	of	Section 7,	T.28N.,	R.49E.,	M.D.B.& M.
40	"	"	the	NE 1/4 NW 1/4	"	"	"	"	"
34.5	"	"	Lot #2	(SW 1/4 NW 1/4)	"	"	"	"	"
40	"	"	the	SE 1/4 NW 1/4	"	"	"	"	"
40	"	"	"	NW 1/4 NE 1/4	"	"	"	"	"
40	"	"	"	NE 1/4 NE 1/4	"	"	"	"	"
40	"	"	"	SW 1/4 NE 1/4	"	"	"	"	"
40	"	"	"	SE 1/4 NE 1/4	"	"	"	"	"

308.5 total acres

* This certificate changes the point of diversion of Permit 27782; therefore, the date of priority remains the same as Permit 27782.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared. js/JW of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 10th day of October, A.D. 19 80

County Records

William J. Newman
State Engineer