

ASSIGNED

Application No. 27579

Certificate Record No. 9465

Book 31

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THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Bluff Creek Springs through a spring development, pipeline and troughs for stockwatering

purposes The point of diversion of water from the source is as follows NE 1/4 NE 1/4 Section 11, T.44N., R.69E., M.D.B. & M., or at a point from which the NE corner of said Section 11 bears N. 62° 00' 00"E., a distance of 354.22 feet situated in Elko County, State of Nevada

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator Elquist Ranches, Inc.

Post-office address Oakley, Idaho

Amount of appropriation 0.012 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation June 29, 1973

Description of works of diversion, manner and place of use: Water is developed by means of a collection system installed at the springs and conveyed by means of 6 1/2 miles of 1 1/4" pipeline to 6 stockwatering troughs located in the SE 1/4 SE 1/4 Section 2, NE 1/4 NE 1/4 Section 11, Lot 4 (NW 1/4 NW 1/4) Section 4 all in T.44N., R.69E., M.D.B. & M., and SW 1/4 SW 1/4 Section 33, NE 1/4 SW 1/4 Section 32, Lot 1 (NW 1/4 NW 1/4), NW 1/4 SE 1/4 Section 31, SE 1/4 SE 1/4 Section 30, SW 1/4 SW 1/4 Section 29 all in T.45N., R.69E., M.D.B. & M. where it is used to water 1000 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared is/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 26th day of September, A D 19 80

County Records

William J. Newman
State Engineer