

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard Whitney (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through pipeline, pump and distribution system for quasi-municipal

purposes. The point of diversion of water from the source is as follows SW 1/4 SW 1/4 Section 3, T.14N., R.18E., M.D.B. & M., or at a point from which the center-west 1/16 corner of said Section 3 bears N. 01° 29' 24" E., a distance of 1,868.83 feet situated in Douglas County, State of Nevada

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jack B. Fountain
Post-office address Sparks, Nevada
Amount of appropriation .035, but not to exceed 0.56 ac-ft/annum
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation June 7, 1963

Description of works of diversion, manner and place of use
Water is diverted by means of an intake pipe from Lake Tahoe using a submersible pump and conveyed to a 750-gallon pressure tank, thence through a distribution system to a single family dwelling. The water is also to be used for fire protection in a separate storage tank for emergency fire protection. The place of use is located within the W 1/2 SW 1/4 of Section 3, T.14N., R.18E., M.D.B. & M.

This certificate is issued subject to the terms of the permit.

\*This certificate changes the point of diversion and the place of use of a portion of Permit 23017, which changes the point of diversion and place of use of 21319, therefore, the date of priority is the same as Permit 21319.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared JS/jw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 22nd day of September, A D. 19 80

County Records

Signature of William J. Newman, State Engineer