

**ASSIGNED**

Application No 27565

Certificate Record No. 9459 Book 31 Page 9459

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, David V. Lippincott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 23, T.16N., R.19E., M.D.B. & M., or at a point from which the W 1/4 corner of said Section 23 bears S. 89° 07' W., a distance of 1697 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Frontier Enterprises, Inc.  
Post-office address Carson City, Nevada  
Amount of appropriation 1.0 c.f.s., not to exceed 81.728 ac-ft per annum  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation June 21, 1973

Description of land to which the water is appurtenant:  
3.860 acres in the SW 1/4 NW 1/4 Section 23, T.16N., R.19E., M.D B. & M.  
16.490 " " " SE 1/4 NW 1/4 " " " " "  
0.082 " " " NE 1/4 SW 1/4 " " " " "  
20.432 total acres

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared js/JW of Nevada, have hereunto set my hand and the seal of my office, this

Recorded By Page 8th day of September, A D. 19 80

County Records  
1923  
Noted By 60342 0 0247  
Abstracted By 61808 032447, 4786 0 0122

*William J. Newman*  
State Engineer