

ASSIGNED

Application No. 34672

Certificate Record No 9455 Book 31 Page 9455

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.34N., R.45E., M.D.B. & M., or at a point from which the E $\frac{1}{4}$ corner of said Section 32 bears N. 40⁰ 40' E., a distance of 1872.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John Day Hardware Company
Post-office address John Day, Oregon
Amount of appropriation 2.7 c.f.s., not to exceed 1005.44 ac-ft per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation December 14, 1972

Description of land to which the water is appurtenant:								
31.42	acres	in	the	NW $\frac{1}{4}$	NE $\frac{1}{4}$	Section	32,	T.34N., R.45E.
31.42	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"
31.42	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"
31.42	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"
31.42	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"
31.42	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"
31.42	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"
31.42	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"
<hr/> 251.36 acres total								

* This certificate changes the point of diversion of a portion of Permit 27183, Certificate 9371, therefore, the date of priority remains the same as Permit 27183, Certificate 9371.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared. js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 29th day of August, A D 19 80

County Records *William J. Newman* State Engineer