

# ASSIGNED

Application No. 26944 Certificate Record No. 9429 Book 31 Page 9429

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Theresa C. Pinney has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows. SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 31, T.15N., R.20E., M.D.B. & M., or at a point from which the SE corner of said Section 31 bears S. 18° 00' E., a distance of 1140 feet situated in Carson City County, State of Nevada

Now Know YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harley J. and Theresa C. Pinney  
Post-office address Carson City, Nevada  
Amount of appropriation 0 21 c.f.s. not to exceed 6.313 mga  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation September 1, 1972

Description of works of diversion, manner and place of use  
Water is developed by means of a drilled well, pressure tank and distribution pipelines for quasi-municipal and domestic water service to 74 mobile homes, office, laundry room, restrooms and showers in the Clear Creek Mobilehome Park located within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 31, T.15N., R.20E., M.D.B & M.

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water under this certificate and the certificate issued under Permit 26943 shall not exceed 6.313 million gallons annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared JS/JW of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4th day of August, A D 1980

County Records

*William J. Newman*  
State Engineer