

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and motor for irrigation and domestic purposes The point of diversion of water from the source is as follows SW 1/4 SW 1/4 Section 34, T.35N., R.62E., M.D.B. & M., or at a point from which the SW corner of said Section 34 bears S. 43° 42' W., a distance of 1826 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Dalton Livestock
Post-office address Wells, Nevada
Amount of appropriation 2.67 c.f.s. but not to exceed 1211.6 acre feet per year
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation November 16, 1972

Description of land to which the water is appurtenant:

Table with 10 columns: Area, NE 1/4, SE 1/4, SW 1/4, NW 1/4, Section, T., R., M.D.B. & M. Rows include 40.0 acres in Section 33, T.35N., R.62E., M.D.B. & M.; 23.3 acres SW 1/4 SE 1/4; 40.0 acres SE 1/4 SE 1/4; 7.8 acres NW 1/4 SE 1/4; 31.8 acres SE 1/4 NE 1/4; 40.0 acres NW 1/4 SW 1/4 Section 34; 40.0 acres NE 1/4 SW 1/4; 40.0 acres SW 1/4 SW 1/4; 40.0 acres SE 1/4 SW 1/4. Total: 302.9 acres.

* This certificate changes the place of use of Permit 27137, hence the date of priority of appropriation remains the same as Permit 27137.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per year from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared.. js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded .. Bk. Page. 1st day of August, A.D. 1980

County Records William J. Newman State Engineer