

ASSIGNED

Application No. 26943

Certificate Record No 9423

Book 31

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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Theresa C. Pinney has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, T.15N., R.20E., MDB&M or at a point from which the SE Corner of said Section 31 bears S22⁰ 10'E, a distance of 1115 feet situated in Carson City County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harley J. and Theresa C. Pinney
Post-office address Carson City, Nevada
Amount of appropriation 0.21 cfs not to exceed 6.313 mga
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation September 1, 1972

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, pressure tank and distribution pipe lines for Quasi-Municipal and Domestic water service to 74 mobile homes, office, laundry room, restrooms and showers in the Clear Creek Mobile Home Park located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, T.15N., R.20E., MDB&M.

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water under this certificate and the certificate issued under Permit 26943 shall not exceed 6.313 million gallons annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared js/ha of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 9th day of July, A.D. 19 80

County Records

William J. Newman
State Engineer