

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan F. Walter, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows SE 1/4 SW 1/4 Section 23, T.20S., R.60E., MDB&M, or at a point from which the SW Corner of said Section 23 bears S87° 21'55"W, a distance of 1944.68 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District
Post-office address Las Vegas, Nevada
Amount of appropriation 0.20 cfs but not to exceed 47.18 mga
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation October 17, 1949

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, thence pumped through a pipeline to a 30,000 gallon pressurized retention tank and then into the distribution system of the Las Vegas Valley Water District. The place of use is within the Las Vegas Valley Water District where it is used for municipal and domestic purposes.

This certificate is issued subject to the terms of the permit.

*This certificate changes the point of diversion of permit 19104 certificate 7928, which changed the point of diversion, place and manner of use of permit 13106 certificate 4960, hence the date of priority of appropriation remains the same as permit 13106.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 16th day of June, A D 19 80

County Records

Signature of William J. Newman, State Engineer