

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows NW 1/4 SW 1/4 Section 25, T.42N., R.39E., MDB&M or at a point from which the W 1/4 Corner of Section 26, T.42N., R.39E., MDB&M bears N86° 15'W, a distance of 6,370 feet situated in Humboldt County, State of Nevada

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Geraldine and Joseph M. Boggio, Sr.
Post-office address Paradise Valley, Nevada
Amount of appropriation 1.23 cfs, not to exceed 454.284 ac-ft per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation February 5, 1973

Description of land to which the water is appurtenant:

Table with 10 columns: Area, Section, Township, Range, Meridian, and other details. Rows include: 22.31 acres in the NW 1/4 SW 1/4 of Section 25, T.42N., R.39E., MDB&M; 27.77 acres in SW 1/4 SW 1/4; 1.16 acres in NE 1/4 SE 1/4 of Section 26; 12.31 acres in SE 1/4 SE 1/4; 12.79 acres in NE 1/4 NE 1/4 of Section 35; .09 acres in SE 1/4 NE 1/4; 34.17 acres in NW 1/4 NW 1/4 of Section 36; 15.59 acres in SW 1/4 NW 1/4. Total: 126.19 Acres.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 13th day of June, A D. 19 80

County Records

Signature of William J. Newman, State Engineer