

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows SE 1/4 SE 1/4 Section 33, T.5N, R.55E., MDB&M, or at a point from which the SE corner of said Section 33 bears S50° 03'E, a distance of 148.53 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ava B. Gibson
Post-office address Nyala, Nevada
Amount of appropriation 5.4 cfs, not to exceed 1,280 ac-ft per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation December 13, 1971

Description of land to which the water is appurtenant:
40 acres in the NW 1/4 NE 1/4 of Section 33, T.5N, R.55E., M.D.B.&M.
40 acres in the NE 1/4 NE 1/4 of Section 33, T.5N, R.55E., M.D.B.&M.
40 acres in the SW 1/4 NE 1/4 of Section 33, T.5N, R.55E., M.D.B.&M.
40 acres in the SE 1/4 NE 1/4 of Section 33, T.5N, R.55E., M.D.B.&M.
40 acres in the NW 1/4 SE 1/4 of Section 33, T.5N, R.55E., M.D.B.&M.
40 acres in the NE 1/4 SE 1/4 of Section 33, T.5N, R.55E., M.D.B.&M.
40 acres in the SW 1/4 SE 1/4 of Section 33, T.5N, R.55E., M.D.B.&M.
40 acres in the SE 1/4 SE 1/4 of Section 33, T.5N, R.55E., M.D.B.&M.
320 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared js/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 11th day of June, A.D. 1980

County Records
Signature of William J. Newman, State Engineer