

ASSIGNED

Application No. 30530

Certificate Record No 9393 Book 31

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THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Calmer J. Johnson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T.11N., R.34E., M.D.B.&M., or at a point from which the W $\frac{1}{2}$ corner of Section 18, T.11N., R.34E., M.D.B & M bears S 88°35'49"W, a distance of 6186.14 feet situated in Mineral County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Howard Farris and Earl Hill

Post-office address Reno, Nevada

Amount of appropriation 4 463 c.f.s., not to exceed 1097.6 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation August 18, 1976

Description of land to which the water is appurtenant:

- 34.3 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, T.11N., R.34E.
- 34.3 " " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
- 34.3 " " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
- 34.3 " " " NW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
- 34.3 " " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
- 34.3 " " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
- 34.3 " " " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
- 34.3 " " " NW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "

274.4 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 26th day of March, A D 19 80

County Records

William J. Newman
State Engineer