

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dalton Wilson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through a drilled well, pump and irrigation system for irrigation and domestic

purposes The point of diversion of water from the source is as follows SE 1/4 SE 1/4 Section 20, T.21N., R.54E., MDB & M., or at a point from which the SE corner of said Section 20 bears S 44°19'31"E, a distance of 116.0 feet

situated in Eureka County, State of Nevada

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Dalton and Penelope A. Wilson

Post-office address Eureka, Nevada

Amount of appropriation 2.719 cfs., not to exceed 1223.744 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation September 19, 1977

Description of land to which the water is appurtenant:

80 acres in the N 1/2 NE 1/4 of Section 20, T.21N., R.54E., MDB & M

35 " " " SW 1/4 NE 1/4 " " " " " "

40 " " " SE 1/4 NE 1/4 " " " " " "

80 " " " N 1/2 SE 1/4 " " " " " "

40 " " " SW 1/4 SE 1/4 " " " " " "

30.936 " " SE 1/4 SE 1/4 " " " " " "

305.936 acres total

The total combined diversion at any time under this certificate and any certificate issued under Permit 33668 is limited to 5.4 cfs.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared JW/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded. 7th day of January, A D. 1980

County Records.

Signature of William J. Newman, State Engineer