

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William Crometti and Ruby Regan have presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows NW1/4 SW1/4 Sec. 36, T.13N., R.25E., M.D.B.&M., or at a point from which the NW corner of Sec. 36, T.13N., R.25E., M.D.B.&M., bears N. 12° 23' 37" W., a distance of 4044.25 feet. situated in Lyon County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator William Crometti, Ruby Regan and Verna DeBrick

Post-office address Yerington, Nevada

Amount of appropriation 3.2 cfs, not to exceed 752 ac-ft per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 1, 1976

Description of land to which the water is appurtenant:

Table with 5 columns: Acres, Section, Township, Range, Meridian. Rows include: 34 acres in the NE1/4 NE1/4 of Sec. 35, T.13N., R.25E., M.D.B.&M.; 38 acres in the SE1/4 NE1/4 of Sec. 36, T.13N., R.25E., M.D.B.&M.; 38 acres in the NW1/4 NW1/4 of Sec. 36, T.13N., R.25E., M.D.B.&M.; 39 acres in the NW1/4 SW1/4 of Sec. 36, T.13N., R.25E., M.D.B.&M.; 39 acres in the SW1/4 NW1/4 of Sec. 36, T.13N., R.25E., M.D.B.&M.; 188 acres total.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN, State Engineer

Compared BL/sj of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 3rd day of JANUARY, A D. 19 80

County Records.

Signature of William J. Newman, State Engineer