

ASSIGNED

Application No 28995

Certificate Record No 9379

Book 31

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THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Nevada Hot Springs

through a collection reservoir, headgate and irrigation system for irrigation purposes.

The point of diversion of water from the source is as follows SW1/4 SE1/4 Sec. 16, T.12N, R.23E., M.D.B.&M., or at a point from which the N1/4 corner of said Section 16 bears N. 0° 27' 51" W., a distance of 4303.36 feet.

situated in Lyon County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Associated Ranch Management

Post-office address Wellington, Nevada

Amount of appropriation 1.60 cfs not to exceed 1158 ac-ft per annum.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 4, 1974

Description of land to which the water is appurtenant:

34	acres	in the	SW1/4	SW1/4	of	Sec. 10,	T.12N.,	R.23E.,	M.D.B.&M.,
36	"	"	SE1/4	SW1/4	"	"	"	"	"
38	"	"	NW1/4	SW1/4	"	"	"	"	"
36	"	"	NE1/4	SW1/4	"	"	"	"	"
38	"	"	SW1/4	NW1/4	"	"	"	"	"
39	"	"	SE1/4	NW1/4	"	"	"	"	"
38	"	"	NW1/4	NW1/4	"	"	"	"	"
35	"	"	NE1/4	NW1/4	"	"	"	"	"
34	"	"	SW1/4	SE1/4	"	"	"	"	"
34	"	"	NW1/4	SE1/4	"	"	"	"	"

362 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN, State Engineer

Compared BL/sj of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3rd day of JANUARY, A D. 19 80

County Records

William J. Newman
State Engineer