Application No 27952 Certificate Record No 9378 Book 31 Page 9378

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows NW1/4 NW1/4 Sec. 32, T.38N., R.32N., M.D.B.&M., or at a point from which the NW corner of said Sec. 32 bears N. 42° 51' W., a distance of 141 feet.

situated in Humboldt County, State of Nevada

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Arnold and Viola Meyer

Post-office address Winnemucca, Nevada

Amount of appropriation 2.68 cfs, not to exceed 1940.2 ac-ft per annum.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 6, 1973

Description of land to which the water is appurtenant:

38.59	acres	in the	NW1/4	SE1/4	of Sec.	30.,	T.38N.,	R.32E., M.D.B.&M.
39.35	"	" "	NE1/4	SE1/4	" "	"	"	" "
40.14	"	" "	SW1/4	SE1/4	" "	"	"	" "
40.90	"	" "	SE1/4	SE1/4	" "	"	"	" "
40.83	"	" "	NW1/4	NW1/4	" "	29,	"	" "
41.29	"	" "	NE1/4	NW1/4	" "	"	"	" "
40.83	"	" "	SW1/4	NW1/4	" "	"	"	" "
41.29	"	" "	SE1/4	NW1/4	" "	"	"	" "
41.60	"	" "	NW1/4	SW1/4	" "	"	"	" "
41.29	"	" "	NE1/4	SW1/4	" "	"	"	" "
41.60	"	" "	SW1/4	SW1/4	" "	"	"	" "
40.80	"	" "	SE1/4	SW1/4	" "	"	"	" "
39.00	"	" "	NW1/4	NE1/4	" "	31,	"	" "
40.14	"	" "	NE1/4	NE1/4	" "	"	"	" "
39.21	"	" "	SW1/4	NE1/4	" "	"	"	" "
40.74	"	" "	SE1/4	NE1/4	" "	"	"	" "
40.83	"	" "	NW1/4	NW1/4	" "	32,	"	" "
40.83	"	" "	NE1/4	NW1/4	" "	"	"	" "
40.83	"	" "	SW1/4	NW1/4	" "	"	"	" "
40.83	"	" "	SE1/4	NW1/4	" "	"	"	" "
40.83	"	" "	NW1/4	NE1/4	" "	"	"	" "
40.83	"	" "	NE1/4	NE1/4	" "	"	"	" "
40.83	"	" "	SW1/4	NE1/4	" "	"	"	" "
40.83	"	" "	SE1/4	NE1/4	" "	"	"	" "
973.64	acres total							

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of JANUARY, A D. 19 80

Compared BL/sj

Recorded Bk Page County Records

William J. Newman
State Engineer

1923