

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan F. Walter, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows SE1/4 SW1/4 Section 20, T.20S., R.61E., M.D.B.&M., or at a point from which the SW corner of said Section 20 bears S. 86° 15' 21" W., a distance of 1719.34 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District
Post-office address Las Vegas, Nevada
Amount of appropriation 1.0 cfs not to exceed 723.795 ac-ft. annually.
Period of use, from Janaury 1st to December 31st of each year
* Date of priority of appropriation September 23, 1942.

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, thence pumped through the transmission, distribution and storage system of the Las Vegas Valley Water District. The place of use is within the boundaries of the Las Vegas Valley Water District as denoted by Chapter 167, Statutes of Nevada 1947, as it now exists or as it may hereafter be amended where it is used for quasi-municipal and domestic purposes.

This certificate is issued subject to the terms of the permit.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 10867, Certificate 3088, hence the date of priority remains the same as Permit 10867, Certificate 3088.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN, State Engineer

Compared BL/sj of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 3rd day of JANUARY, A D. 1980

County Records

William J. Newman
State Engineer