

ASSIGNED

Application No. 27183

Certificate Record No. 9371 Book 31 Page 9371

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows NE1/4 SE1/4 Sec. 32, T.34N., R.45E., M.D.B.&M., or at a point from which the E1/4 corner of said Sec. 32 bears N. 66° 41' 55" E., a distance of 59.92 feet. situated in Lander County, State of Nevada

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John Day Hardware Co.

Post-office address John Day, Oregon

Amount of appropriation 2.7 cfs., not to exceed 1005.44 ac-ft per annum.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 14, 1972.

Description of land to which the water is appurtenant:

31.42	acres	in	the	NW1/4	NE1/4	of	Sec.	32,	T.34N.,	R.45E.,	M.D.B.&M.
31.42	"	"	"	NE1/4	NE1/4	"	"	"	"	"	"
31.42	"	"	"	SW1/4	NE1/4	"	"	"	"	"	"
31.42	"	"	"	SE1/4	NE1/4	"	"	"	"	"	"
31.42	"	"	"	NW1/4	SE1/4	"	"	"	"	"	"
31.42	"	"	"	NE1/4	SE1/4	"	"	"	"	"	"
31.42	"	"	"	SW1/4	SE1/4	"	"	"	"	"	"
31.42	"	"	"	SE1/4	SE1/4	"	"	"	"	"	"

251.36 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN, State Engineer

Compared Bl/s.j. of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 3rd day of JANUARY, A.D 19 80

County Records

William J. Newman
State Engineer