Application No 34862 Certificate Record No 9360 Book 31 Page 9360

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows NE¼ NW¼ Section 32, T.34N., R.45E. MDB&M or at a point from which the NW corner of said Section 32 bears N45°52'W a distance of 1867 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows·

Name of appropriator Leon E. and Norma G. Taylor

Post-office address Meridian, Idaho

Amount of appropriation 2.17 cfs. not to exceed 1222.88 acre-feet per annum

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation November 26, 1974

Description of land to which the water is appurtenant:

40.0 acres in the NW¼ NW¼ of Section 32, T.34N., R.45E., MDB&M
40.0 " " " NE¼ NW¼ " " " " " "
40.0 " " " SE¼ NW¼ " " " " " "
40.0 " " " SW¼ NW¼ " " " " " "
40.0 " " " NW¼ SW¼ " " " " " "
40.0 " " " NE¼ SW¼ " " " " " "
32.86 " " " SE¼ SW¼ " " " " " "
32.86 " " " SW¼ SW¼ " " " " " "
305.72 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and or all sources. This certificate changes the point of diversion of a portion of Permit 28981, therefore the date of priority is the same as Permit 28981.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of October, A D. 19 79

Compared JW/bk

Recorded Bk Page County Records

William J. Newman
State Engineer

1923