

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William H. Blackmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for quasi-municipal and domestic purposes The point of diversion of water from the source is as follows SE 1/4 SE 1/4 of Section 30, T.20S., R.61E., MDB&M or at a point from which the SE corner of said Section 30 bears S51°59'01"E a distance of 1234.16 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator Las Vegas Valley Water District
Post-office address Las Vegas, Nevada
Amount of appropriation 1.70 cfs, not to exceed 383.152 mg/annum
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation May 15, 1962

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well, thence pumped through the transmission, distribution and storage system of the Las Vegas Valley Water District. The place of use is within the boundaries of Las Vegas Valley Water District as denoted by Chapter 167, Statutes of Nevada 1947 as it now exists or as it may hereafter be amended where it is used for quasi-municipal and domestic purposes.

This certificate is issued subject to the terms of the permit.

\*This certificate changes the point of diversion, manner and place of use Permit 20467, Certificate 7932, hence the date of priority of appropriation remains the same as Permit 20467 Certificate 7932.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared JW/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 24th day of October, A.D. 1979

County Records

Signature of William J. Newman, State Engineer