

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William H. Blackmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through drilled well, pump and distribution system for quasi-municipal and domestic

purposes. The point of diversion of water from the source is as follows SE 1/4 NE 1/4 Section 31, T.20S., R.61E., MDB&M or at a point from which the E 1/2 corner of said Section 31 bears S47°12'59"E a distance of 404.00 feet

situated in Clark County, State of Nevada

Now KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District

Post-office address Las Vegas, Nevada

Amount of appropriation 0.05 cfs, not to exceed 1.5 mg/annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation July 3, 1953

Description of work of diversion, manner and place of use: Water is developed by means of a drilled well, thence pumped through the transmission, distribution and storage system of the Las Vegas Valley Water District. The place of use is within the boundaries of the Las Vegas Valley Water District as denoted by Chapter 167, Statutes of Nevada 1947, as it now exists or as it may hereafter be amended where it is used for quasi-municipal and domestic purposes.

This certificate is issued subject to the terms of the permit.

*This certificate changes the point of diversion, manner and place of use of Permit 15174 Certificate 4777 hence the date of priority of appropriation remains the same as Permit 15174 Certificate 4777.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer

Compared JW/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 24th day of October, A D 19 79

County Records

Signature of William J. Newman, State Engineer