Application No. 26804 Certificate Record No 9353 Book 31 Page 9353

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Marvin D. and Jean M. Berrington has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes The point of diversion of water from the source is as follows NE¼ SW¼ Section 15, T.11N., R.23E., MDB&M, or at a point from which the NW corner of said Section 15 bears N 25°27' W, a distance of 3034.03 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Marvin D. and Jean M. Berrington

Post-office address Wellington, Nevada

Amount of appropriation 5.4 cfs, not to exceed 1068 acre-feet per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation November 20, 1970

Description of land to which the water is appurtenant:

25 acres in the SW¼ NW¼ of Section 15 T.11N. R.23E. MDB&M
40 " " " SE¼ NW¼ " " " " " "
34 " " " SW¼ NE¼ " " " " " "
40 " " " SE¼ NE¼ " " " " " "
8 " " " NW¼ SW¼ " " " " " "
40 " " " NE¼ SW¼ " " " " " "
40 " " " NW¼ SE¼ " " " " " "
40 " " " NE¼ SE¼ " " " " " "
267 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources. This certificate changes the point of diversion of Permit 25872, therefore the date of priority is the same as Permit 25872.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I William J. Newman, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of October, A D. 19 79

Compared JW/bk

Recorded Bk Page County Records

William J. Newman
State Engineer

1923