

# ASSIGNED

Application No. 29268 Certificate Record No. 9343 Book 31 Page 9343

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{2}$  NW $\frac{1}{2}$  Section 17, T.21N., R.53E., M.D.B.&M., or at a point from which the NW corner of said Sec. 17 bears N. 45° 00' W., a distance of 1850 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Fred J. and Florence M. Stenton  
Post-office address LaHabra, California  
Amount of appropriation 5.4 c.f.s., not to exceed 1275.2 acre-feet per annum.  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation March 17, 1975

Description of land to which the water is appurtenant:

40.0 acres in the NW $\frac{1}{2}$ NW $\frac{1}{2}$ of Section 17, T.21N., R.53E., M.D.B.&M.
40.0 " " " NE $\frac{1}{2}$ NW $\frac{1}{2}$ " " " " " "
40.0 " " " SW $\frac{1}{2}$ NW $\frac{1}{2}$ " " " " " "
40.0 " " " SE $\frac{1}{2}$ NW $\frac{1}{2}$ " " " " " "
40.0 " " " NW $\frac{1}{2}$ NE $\frac{1}{2}$ " " " " " "
39.4 " " " NE $\frac{1}{2}$ NE $\frac{1}{2}$ " " " " " "
40.0 " " " SW $\frac{1}{2}$ NE $\frac{1}{2}$ " " " " " "
39.4 " " " SE $\frac{1}{2}$ NE $\frac{1}{2}$ " " " " " "
318.8 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN, State Engineer

Compared b1/pk of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_ 11th day of MAY, A.D. 19 79  
County Records. *William J. Newman*  
State Engineer