

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T.33N., R.40E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Sec. 3 bears N. 1 $^{\circ}$ 35' 11" W., a distance of 2534.6 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Janice C. Jacobsen
 Post-office address Fresno, California
 Amount of appropriation 4.79 c.f.s., not to exceed 1188.0 acre-feet per annum.
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation January 14, 1974

Description of land to which the water is appurtenant:

35.4	acres	in the	NW $\frac{1}{4}$	NE $\frac{1}{4}$	of	Sec. 3,	T.33N.,	R.40E.,	M.D.B.&M.
37.2	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
37.5	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
37.5	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
37.5	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
37.5	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
37.2	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
37.2	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
297.0	Acres	Total							

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN, State Engineer

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 County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 11th day of MAY, A.D. 1979.
 William J. Newman
 State Engineer