

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Alan Means, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from South Fork of South Creek and Tributaries through the natural drainage channel for stockwatering

purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T.42N., R.19E., M.D.B. & M., or at a point from which the SW corner of Section 31 bears S 70° 30' 20" W. a distance of 7,141.15 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
 Name of appropriator: White Pine Lumber Company, a Nevada Corporation
 Post-office address: Reno, Nevada
 Amount of appropriation: 0.3199 c.f.s., or sufficient water for 1250 head of cattle
 Period of use, from: January 1st to December 31st of each year
 Date of priority of appropriation: January 14, 1974

Description of works of diversion, manner and place of use:
 Water from the spring flows in its natural drainage channel where it is used for stockwatering 1250 head of cattle located within:

Lot 1, Lot 2, Lot 3, Lot 4	Section 6	T.41N., R.19E., M.D.B. & M.
Lot 4	Section 5	"
SW $\frac{1}{4}$ SE $\frac{1}{4}$	Section 30	T.42N., R.19E., M.D.B. & M.
N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 31	"
W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$	Section 32	"
NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section 33	"
S $\frac{1}{2}$ S $\frac{1}{2}$	Section 28	"
All	Section 22	"
All	Section 27	"
N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	Section 34	"
W $\frac{1}{2}$ W $\frac{1}{2}$	Section 23	"
W $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$	Section 26	"
W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 35	"

This certificate is issued subject to the terms of the permit.
 The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN, State Engineer

Compared dh/jw of Nevada, have hereunto set my hand and the seal of my office, this 1st day of February, A.D. 1979
 Recorded _____ Blk. _____ Page _____
 County Records _____
 William J. Newman
 State Engineer